

**TRANSPORTATION,  
LODGING, MEALS,  
ARE ALL FREE!**

# 2019 COOPERATIVE YOUTH LEADERSHIP CAMP APPLICATION

**Camp dates are July 13-18, 2019.**

**Student Information:**

Name: \_\_\_\_\_ Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Email: \_\_\_\_\_ Phone: \_\_\_\_\_  
Name of High School: \_\_\_\_\_ Date of Graduation: \_\_\_\_\_  
Full Name: Father/Guardian: \_\_\_\_\_  
Full Name: Mother/Guardian: \_\_\_\_\_  
School: \_\_\_\_\_ G.P.A.: \_\_\_\_\_ Year in School\*: \_\_\_\_\_

\*Applicants must be 16 years-old by June 1, 2019.

**List special activities in which you have participated including sports, honors, and community involvement:**

**Why would you like to participate:**

**Please also include the following with this application:**

- Reference letter: Not required, but if possible, attach a reference letter from someone familiar with your academic, community, or personal history.
- A copy of your most recent PRECorp electric bill, OR, your PRECorp account number: \_\_\_\_\_

**Return application and other documentation to:**

Powder River Energy/Youth Camp  
Attn: Marketing Communications Division  
PO Box 930, Sundance, WY 82729  
Email: [communications@precorp.coop](mailto:communications@precorp.coop)  
For more information: [www.precorp.coop](http://www.precorp.coop)



**DEADLINE: MUST BE RECEIVED IN OUR OFFICE BY FRIDAY, JANUARY 18, 2019.**

**SUNDANCE – CORPORATE HEADQUARTERS**  
221 Main Street • P.O. Box 930 • Sundance, WY 82729  
(800) 442-3630 Phone • (307) 283-3527 Fax

**GILLETTE**  
200 S. Garner Lake Road • Gillette, WY 82718  
(800) 442-3630 Phone • (307) 682-0733 Fax

**SHERIDAN**  
1095 E. Brundage Lane • Sheridan, WY 82801  
(800) 442-3630 Phone • (307) 674-9018 Fax